

17-010-0036

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WEBER COUNTY DEED INDEX

010

Follow 2327 NT

SERIAL NUMBER 216 NT

ASS. DIST.

10

ASS. NO.

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
United States of America		122	395	Guardians Deed	12-23-35	12-31-35
		406	134	B. of C.	11-12-52	12-13-52
		416	347	Sewer	3-10-53	4-29-53

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC.

28

TWN SHP.

7 N.

RANGE

1 W.

ACRES

0.08

A strip of land 35 feet wide and included between two lines extended to the property lines and everywhere distant 20 feet on the left or Southerly side and 15 feet on the right or Northerly side of that portion of the following described center line of what is known as the Ogden-Brigham Canal between Station 343/09.4 to Station 344/19.4 measured at right angles and/or radially thereto; said center line is more particularly described as follows:

Beginning at Station 343/09.4 a point on the South line of the Vendor's property in the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Twenty Eight (28)

✓ 12-19-80P

Township Seven (7) North, Range One (1) West, Salt Lake Base and Meridian, from which point the Northeast corner of said Section 28 bears North 60 degrees 32 $\frac{1}{2}$ ' East Twenty-nine Hundred Forty-nine and Nine-tenths (2949.9) feet and running thence North 37 degrees 59 $\frac{1}{2}$ ' West One Hundred Ten (110.0) feet to Station 344/19.4 a point on the West line of the Vendor's property from which point the North Quarter corner of said Section 28 bears North 0 degrees 57 $\frac{1}{2}$ ' East Thirteen Hundred Eighty and Nine-tenths (1380.9) feet, containing 0.08 of an acre, more or less.

TRANSCRIBED BY: DIW DATE 3-27-39
VERIFIED BY: a & f DATE 5-22-39

CERTIFIED: _____

COUNTY RECORDER